INSTRUCTIONS:

Admission form in your hand can in fact serve as your passport to a bright future. Before filling it, please read the instructions carefully & follow the instructions

a) At the top of Application Page 3, there are boxes indicating the category under which admission is sought. Please make sure that you tick the appropriate box or boxes as only one form is to be filled. This is critical as your application will be processed accordingly. As per your entitlement, You may tick more than one box.

b) Besides personal information & academic record on Page 3, it is important to mention your district of domicile accurately.

c) On Page 5 is the list of the disciplines in which admission is offered under various Faculties; please indicate by number (i.e. 1, 2, 3... so on) ten choices of disciplines you wish to study in order of preference in the column before the discipline.

d) All applicants have to take up the pre-entry test irrespective of the category under which applied, i.e. whether merit, self finance, sport or any other specific quota.

e) Please fill the Admit Slips for the pre-entry test. Collect the Admit Slips personally at the time of submission of admission form.

f) Sample Test Paper of the pre-entry test is also attached with the Form. Read it carefully & also familiarize yourself with the computerized answer sheet.

g) In case of any difficulty in filling the form please do not hesitate to visit the Open House Camp @ the main University Entrance, at the Institute of Sindhology with effect from 20 to 24 September, 2011, where Deans of the Faculties or their representatives & Director Admission Staff will be glad to extend all help.

h) Completed admission form with necessary documents and original bank challan towards cost of form and pre-entry test fee must be submitted to the admission office of the University at Jamshoro, by hand and receipt be obtained from concerned staff. Candidate seeking admissions at Laar Campus @Badin and Sindh University Campus @Mirpurkhas will submit the form in the Campus offices @Badin & Mirpurkhas.

i) Information regarding issuance of selection lists can be acquired from University of Sindh official website www.usindh.edu.pk and also may be referred from newspapers, TV & Radio.

j) Candidates applying against seats provided for admission on Self Finance basis need NOT deposit any fee in advance. They will have to appear in the pre-entry test.

k) Choice of subject for which applicant is not eligible will automatically stand cancelled. Candidates if selected in any course of study, other than their first choice in either quota-oriented OR general disciplines in the MERIT LIST, must deposit fees in time.

l) Candidates desirous of retaining the discipline allocated in the 1st offer may do so by submitting their acceptance in writing, alongwith paid challan of Rs. 100/- upto 03-12-2011 at the office of the Director Admissions.
Please select your options from the following categories and tick the appropriate box(s)
(You can tick more than one category if applicable):

- General Merit/District U/R Quota
- Self Finance (Morning)
- Self Finance (Evening)
- S.U. Employees Quota
- Disabled Person Quota
- Affiliated College Quota
- Sports Quota

CNIC No. ____________________________

(PLEASE WRITE IN CAPITAL/ BLOCK LETTERS)

NAME

FATHER’S NAME

SURNAME

District of Domicile____________________________________Urban/ Rural

Permanent Home Address: _______________________________________________________________________

Present Postal Address: _______________________________________________________________________

Telephone No.__________________ Mobile No.________________________ E-Mail_________________________

Nationality _______________________________ Religion _____________________________________________

Date of Birth:___________Place of Birth:______________ Father’s/ Guardian’s Occupation ___________________

Guardian’s Name_________________________________________Relationship ____________________________

Address of Guardian _______________________________________________ Phone# ______________________

Previous/other admission:

(a) Did you apply for admission to this University before ? __________________________
   Under which category ? __________________ Mention domicile etc. __________________ whether selected or
   not? __________________ if selected, in which discipline and Roll No. ______.

(b) Have you applied for admission in any other institution this year or before? (If yes, give details).

(c) Are you studying in any other Institution/ University? (If yes, give details) ________________________
   _______________________________________________________________________________________

(d) Were you student of any University / Institution before? (If yes, give details) ________________________
   _______________________________________________________________________________________

(e) Were you rusticated / debarred by any other Institute / University before? (If yes, give details).

Are you Employed Yes/ No. _______ if Yes, Give the address of the Employer ___________________________

ACADEMIC RECORD

<table>
<thead>
<tr>
<th>Examination Passed</th>
<th>Group</th>
<th>Marks Obtained</th>
<th>Out of/Total Marks</th>
<th>Year</th>
<th>Seat No</th>
<th>Name of Board</th>
</tr>
</thead>
<tbody>
<tr>
<td>SSC (Matriculation)</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>HSC (Intermediate)</td>
<td></td>
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<td></td>
<td></td>
</tr>
</tbody>
</table>

Any other qualification (Specify) ____________________________

Admission Form + Entry Test Fee: Challan No. ________ date ______________ amount of fees Rs. __________

Signature of applicant
**PLEASE NOTE:**

I. Choice of discipline for which applicant is not eligible, or does not qualify will automatically stand cancelled. Candidates if selected in any discipline/course of study in the merit list must deposit fees in time.

II. The Candidate who apply for admission on the basis of forged/fake documents (detected at any stage) shall be prosecuted under criminal law, besides cancellation of admission.

III. Admission Form be completed carefully in applicant’s own hand writing.

IV. To ensure your admission, please submit photocopy of Bank Challan of the fees paid to the Director Admission’s office immediately after depositing the fees.

**ATTESTED PHOTOSTAT COPIES OF FOLLOWING DOCUMENTS ARE ATTACHED:**

1. H.S.C. Part-II Pass & Marks Certificates (1 Original + 2 Photo copies)
2. S.S.C. Part-II Pass & Marks Certificates (Photo copies)
3. All the A-Level & O-Level results submitted for equivalence calculation should be determined by Inter Board Committee of Chairmen, Islamabad (IBCC).
4. Disability Certificate where necessary, as per rules.
5. Character Certificate from the Principal of the institute last attended
6. Domicile Certificate of the candidate (or of father/mother if the applicant is under 18 years of age and his/her name is included in it) and P.R.C. (originals to be shown at the time of payment of fees) in case of admission to quota oriented courses of studies.
7. National Identity Card (Photo copy)
8. Affidavit and Undertaking as per specimen.
9. Four recent photographs (Passport Size) attested.
10. Original Bank Challan of admission form + pre-entry test fee.
11. In case the candidate applies for admission against the reserved seats for Sons/Daughters and Real Brothers/Sisters of Sindh University Employees, he/she will have to attach the service certificate of his/her father/mother/brother/sister, who is employee of the University.
12. In case the candidate applies for admission against the reserved seats for Sons/Daughters Employees of affiliated Colleges, he/she will have to attach the service certificate of his father/mother duly countersigned by the Director of Colleges Education.

**Note:** The original Pass & Marks certificates shall not be returned in any case.

The receipt of Admission Form be obtained

<table>
<thead>
<tr>
<th>SIGNATURE OF APPLICANT</th>
</tr>
</thead>
</table>

**DIRECTORATE OF ADMISSIONS**

Form Received by ____________________________________ Particulars checked by ____________________________

Computer Code No. ____________

Programmer & Selector ____________ Director Admissions ____________

REMARKS BY THE DIRECTOR/ CHAIRPERSON OF THE INSTITUTE/ DEPARTMENT TO WHICH PROVISIONALLY ADMITTED

The student has decided to offer the following Minor Subjects:

<table>
<thead>
<tr>
<th>Minor-I</th>
<th>Minor-II</th>
</tr>
</thead>
</table>

Signature of student ____________________________ Signature & Stamp of the Director/ Chairperson ____________________________

Institute/ Department ____________________________

Admission fees paid vide Bank Challan No. ____________ dated ____________ for Rs. ____________

Signature of Table Incharge ____________________________
**CHOICE OF DISCIPLINES**

Please select and put numbers (1 to 10) of the following disciplines, if desired, *in order of preference*:

**(ALLAMA I.I. KAZI CAMPUS @JAMSHORO)**

<table>
<thead>
<tr>
<th>FACULTY OF NATURAL SCIENCES (BS 4-Year)</th>
<th>FACULTY OF SOCIAL SCIENCES (BS 4-Year)</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>No. of Choice</strong></td>
<td><strong>Discipline</strong></td>
</tr>
<tr>
<td>( )</td>
<td>Anthropology &amp; Archaeology</td>
</tr>
<tr>
<td>( )</td>
<td>Biochemistry</td>
</tr>
<tr>
<td>( )</td>
<td>Botany</td>
</tr>
<tr>
<td>( )</td>
<td>Chemistry</td>
</tr>
<tr>
<td>( )</td>
<td>Computer Science</td>
</tr>
<tr>
<td>( )</td>
<td>Electronics</td>
</tr>
<tr>
<td>( )</td>
<td>Fresh Water Biology &amp; Fisheries</td>
</tr>
<tr>
<td>( )</td>
<td>Forestry</td>
</tr>
<tr>
<td>( )</td>
<td>Genetics</td>
</tr>
<tr>
<td>( )</td>
<td>Health &amp; Physical Education</td>
</tr>
<tr>
<td>( )</td>
<td>Information Technology</td>
</tr>
</tbody>
</table>

**(FACULTY OF ARTS (BS/BA/BFA 4/3-Year))**

| ( ) | Geography | ( ) | Art & Design |
| ( ) | Geology | ( ) | Arabic |
| ( ) | Mathematics | ( ) | English |
| ( ) | Microbiology | ( ) | Persian |
| ( ) | Physics | ( ) | Philosophy |
| ( ) | Physiology | ( ) | Sindhi |
| ( ) | Psychology | ( ) | Urdu |
| ( ) | Software Engineering | | |

**(FACULTY OF PHARMACY (Pharm-D 5-Year))**

| ( ) | Statistics | ( ) | Pharmacy |
| ( ) | Telecommunication | | |

**(FACULTY OF COMMERCE & BUSINESS ADMN (BBA & B.Com. (Hons) 4-Year))**

| ( ) | Zoology | ( ) | Business Administration |

**(FACULTY OF ISLAMIC STUDIES (BA (Hons) 3-Year))**

| ( ) | Comparative Religion |
| ( ) | Islamic Culture |
| ( ) | Muslim History |

**(ELS KAZI CAMPUS @HYDERABAD)**

<table>
<thead>
<tr>
<th>FACULTY OF EDUCATION (B.Ed. 4-Year &amp; BA (Hons) 3-Year)</th>
<th>FACULTY OF COMMERCE &amp; BUSINESS ADMN (BBA(Hons) 4-Year)</th>
</tr>
</thead>
<tbody>
<tr>
<td>( )</td>
<td>B.Ed. (Elementary)</td>
</tr>
<tr>
<td>( )</td>
<td>Education</td>
</tr>
</tbody>
</table>

**(FACULTY OF LAW (LL.B 5-Year))**

| ( ) | Bachelor of Law (D-Juris) |

**(LAAR CAMPUS@BADIN (4-Year, BBA, BS, B.Com.)**

| ( ) | Business Administration | ( ) | Commerce |
| ( ) | Computer Science | | |

**(MIRPURKHAS CAMPUS (4-Year, BBA, BS, B.Com.)**

| ( ) | Business Administration | ( ) | Information Technology |
| ( ) | Computer Science | ( ) | Geology |
| ( ) | Commerce | | |

**SIGNATURE OF APPLICANT**
SPECIMEN OF AFFIDAVIT AND UNDERTAKING

The following affidavit is to be furnished by the candidates and undertaking by their parents on non-judicial stamp of Rs. 30/-.

AFFIDAVIT

I, ---------------------------------------- S/o/ D/o/ W/o ------------------------------------------ adult ------------------ resident of --------

------------------------------------------------------------------ do hereby state on solemn affirmation and undertake as under:

1. On admission to the privilege of being a student in class --------------------------- I hereby undertake to abide by the following:

1.1 that during my stay in the university, I shall diligently apply myself to acquire and develop the skills necessary for the practice and advancement of the field of study in which I am enrolled;
1.2 that I shall participate fully and whole-heartedly in sports, games, extra-curricular activities as would be compatible with my traits and aptitude;
1.3 that I shall have minimum attendance of 75 percent in order to qualify for examinations provided that the period spent by me in hospital, jail or custody may be condoned on merit for this purpose.
1.4 that I shall maintain identity as a student of the University by wearing of the gown and/or badge as may be prescribed by the University;
1.5 that I shall never use violence or threat of violence or pressure, and in any disputes with others all means and methods shall only be logic, persuasion, petition, appeal, revision, review and other legal and peaceful methods for the settlement of differences and disputes;
1.6 that in my disputes, if any, with fellow students or teachers or employees of the University, I shall accept the judgment of the authorities constituted by the University for decision or settlement of the wrong doers;
1.7 that I accept all provisions of the statutes, regulations and rules in force in the University or the statutes, regulations and rules as may hereafter be framed by the appropriate authorities of the University;

2. Further, I undertake to refrain from:

2.1 doing anything which may cause injury or insult to Head of the Institution, teachers, officers and other staff of the institution;
2.2 holding a gathering, or meeting, or taking out procession in any part of the University campus other than areas specified for the purpose.
2.3 indulging in any kind of unfair means, malpractice in examinations, and coercion by any means;
2.4 allowing or abetting the entry to the premises of University of expelled students, anti-social elements or other groups, whose presence on the campus could cause conflict, and amongst the students;
2.5 bringing into the campus, consuming or encouraging consumption of alcoholic products, drugs and narcotics, and indulging in acts of moral turpitude;
2.6 bringing or keeping any type of weapons within the University premises;
2.7 using or occupying any room or part of any building of the institution without lawful authority;
2.8 damaging any University property, including building equipment, vehicles etc. in any manner;
2.9 from all such acts and deeds as might bring disgrace and bad name to the University;
2.10 what-ever stated above is true and shall always be binding on me.

Student Deponent
N.I.C. No.

I know the deponent
Identifier
N.I.C. No.

On solemn affirmation before me
First Class Magistrate or Notary Public

UNDERTAKING BY PARENT/GUARDIAN

I, ---------------------------------------- S/o/ D/o/ W/o ------------------------------------------ adult ------------------ resident of --------

------------------------------------------------------------------ do hereby verify on oath that the contents of above affidavit and undertaking given by Mr./Miss/Mrs. ---------------------------------------- S/o/ D/o/ W/o -------- who is my son/daughter/ward and I shall hold myself fully bound for due and vigilant fulfillment there failing which my said son/daughter/ward shall be liable to strict disciplinary action against him/her in accordance with prescribed rules of the University.

Parent/Guardian
N.I.C. No.

Identified by me
Identifier
N.I.C. No.

On solemn affirmation before me
First Class Magistrate or Notary Public

APPENDIX 'A'
INSTRUCTIONS

➢ Please note down your Seat Number carefully. Result of Pre-Entry Test will be announced by the Seat Number and NOT by name.
➢ NO candidate shall be permitted to appear in the test unless he/she brings the valid ADMIT CARD at the time specified for the test.
➢ Please retain a Photocopy of this Admit Card with you.
➢ Please bring this Admit Card when you come to take the test
➢ All gates shall be closed 09:00 a.m. Late comers will not be permitted to appear in the test.
➢ You are required to be present in your respective room latest by 09:30 a.m. whereas the Test will be started at 10:00 a.m. sharp on

Note: CANDIDATES ARE REQUIRED NOT TO BRING ITEMS SUCH AS MOBILE PHONES, CALCULATORS, HANDBOOKS, PEN, PENCILS, RUBBER, PURSE etc. TO THE EXAMINATIONS CENTRE ON THE PRE-ENTRY TEST DATE.
UNIVERSITY OF SINDH
JAMSHORO
EVALUATION PROFORMA FOR ADMISSION ON
SPORTS BASIS
(this proforma must be attached with the admission form)

Name: ___________________________________________N.I.C. No. _______________________

Father’s Name: __________________________ Surname: ___________________

Permanent Home Address: __________________________________________________________

Phone No. (if any) _______________________

B.A./ B.Sc./ B.Com. Year of Passing__________ Percentage Marks _______

Subject:- __________________________________________

H.S.C. Year of Passing__________________ Percentage Marks _______

Group/ Subject: __________________________________________

S.S.C. Year of Passing: _____________________ Percentage Marks _______

Group/ Subject: __________________________________________

District of Domicile: ______________________ Rural ____________ Urban __________________

Name of the Game on the Basis of which candidate applies; ________________________________

<table>
<thead>
<tr>
<th>Order of Sports Merit</th>
<th>Event/Game</th>
<th>Year</th>
<th>From where played</th>
<th>Distinction obtained by Team</th>
<th>Distinction obtained by applicant</th>
</tr>
</thead>
<tbody>
<tr>
<td>1) National Champion</td>
<td>(Individual/ Team Event)</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2) Member of National Team</td>
<td>(Individual/ Team Event)</td>
<td></td>
<td></td>
<td></td>
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</tr>
<tr>
<td>3) Pakistan University/ Board</td>
<td>(Individual/ Team Event)</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4) Member of Pakistan Universities</td>
<td>(Individual/ Team Event)</td>
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<td></td>
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<tr>
<td>5) Sindh Champion</td>
<td>(Individual/ Team Event)</td>
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<td></td>
<td></td>
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<tr>
<td>6) Member of Sindh Province Team</td>
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<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>7) University Board’s Team Champion</td>
<td>Team Member of Interversity/ Inter Board</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

The certificates in support of above information must be attached with this proforma

Candidates having less than 45% marks in the Pre-requisite examination are not eligible for admission on sports basis.

Signature of Applicant
RECEIPT

Seat No. ________

District of Domicile: ________________

Dated: ________________

Received an application form No. ________________________ along with ________________ number of attested certificates and other documents for admission in Bachelors'/Masters' Degree Programs during the academic year 2012 together with the Bank Challan/Receipt No. __________, dated _________, for Rs. 1000/- from Mr. / Ms. ______________________________________________________________________ S/o, D/o __________________________________________________________________________________

Attested copies of the following main documents have been attached

1. H.S.C. Part-II Pass & Marks Certificates (1 Original + 2 Photo copies)
2. S.S.C. Part-II Pass & Marks Certificates (Photo copies)
3. All the A-Level & O-Level results submitted for equivalence calculation should be determined by Inter Board Committee of Chairmen, Islamabad (IBCC).
4. Disability Certificate where necessary, as per rules.
5. Leaving Certificate (Last Institution attended)
6. Character Certificate from the Principal of the Institute last attended
7. Domicile Certificate of the candidate (or of father/mother if the applicant is under 18 years of age and his/her name is included in it) and P.R.C. originals to be shown at the time of payment of fees) in case of admission to quota oriented courses of studies
8. National Identity Card (Photo copy)
9. Affidavit and Undertaking as per specimen.
10. Original Bank Challan of admission form + pre-entry test fee.
11. In case the candidate applies for admission against the reserved seats for Sons/Daughters or for Real Brothers/ Sisters (if un-availed by sons/daughters) of Sindh University Employees, he/ she will have to attach the service certificate of his/her father/mother/brother/sister, who is employee of the University.
12. In case the candidate applies for admission against the reserved seats for Sons/Daughters Employees of affiliated Colleges, he/ she will have to attach the service certificate of his father/mother duly countersigned by the Director of Colleges Education.

Note: The original Pass & Marks certificates shall not be returned in any case.

SIGNATURE WITH NAME